

Agenda

Spalding County Board of Tax Assessors Regular Session Tax

October 12, 2021

9:00 AM

119 E Solomon St, Room 108, Griffin, GA 30223

A. CALL TO ORDER

PLEASE SILENCE YOUR CELL PHONES AND ALL OTHER ELECTRONIC DEVICES.

B. CITIZENS COMMENT

Speakers must sign up prior to the meeting and provide their names, addresses and the topic they wish to discuss. Speakers must direct your remarks to the Board and not to individual Member or to the audience. Personal disagreements with individual Members or County employees are not a matter of public concern and personal attacks will not be tolerated. The Chairman has the right to limit your comments in the interest of disposing of the County's business in an efficient and respectable manner.

Speakers will be allotted three (3) minutes to speak on their chosen topics as they relate to matters pertinent to the jurisdiction of the Board of Tax Assessors. No questions will be asked by any of the members during citizen comments. Outbursts from the audience will not be tolerated. Common courtesy and civility are expected at all times during the meeting. No speaker will be permitted to speak more than three (3) minutes or more than once, unless the Board votes to suspend this rule.

C. MINUTES -

1. **Consider approval of the Minutes from the September 8, 2021 Special Called meeting.**
2. **Consider approval of the Minutes from the September 14, 2021 Regular meeting.**

D. OLD BUSINESS -

E. NEW BUSINESS -

1. **Review and consider 2021 Continuation application for Conservation Use Valuation Assessment for the following parcel:**
DG SHEPARD HOLDINGS LLC
282-01-021
2. **Consider the approval of tax exempt application for Square Foot Ministry, Inc. for the following parcels:**
CRAWFORD ST
003-07-012

JEFFERSON ST
007-07-005
3. **Consider and approve 2021 Public Utility Equalization Ratio.**
4. **Consider approval of mailing the 2021 Conservation Use Valuation Assessment (CUVA) expiration letters on October 15, 2021.**

F. CHIEF APPRAISER'S REPORT

1. **Superior Court Final Order for parcel 080-02-065.**
2. **New residential filing to Superior Court.**

3. **Update on Board of Equalization hearings.**
4. **Pre bill manufactured housing annual review.**
5. **Monthly review.**

G. ASSESSORS COMMENTS

H. CLOSED SESSION

I. ADJOURNMENT